

## FACULTY PROFILE -26



1. **Name** : **S Nandini**
2. **Date of Birth** : **18-06-1985**
3. **Highest Qualifications** : **MTech**
4. **Academic Performance** :
- (High School to Highest Qualifications)

<b>Qualifications</b>	<b>Board / IIT/University</b>	<b>Institute and place where studied</b>	<b>Year of passing</b>	<b>Class &amp; % marks</b>
<b>SSLC</b>	KSEEBoard	MEMHC,Bengaluru	1998	68.80
<b>B.E.</b>	VTU,Belgaum	MSEC,Bengaluru	2007	62
<b>M.Tech.</b>	VTU,Belgaum	MCE,Hassan	2014	76

5. **Date of Joining** : **01-08-2017**
6. **Status as on date of Joining** : **Assistant Professor**
7. **Salary as on date of Joining** : **15,600/-**
8. **Present Status** : **Assistant Professor**
9. **Salary as on date** : **Rs.15,600/-**
10. **Number of promotions since date of joining** : **--**
10. **Number of promotions since date of joining** : **0**

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### 11. Achievements since date of joining:

<b>Faculty Development/QIP</b>	<b>:</b>	
<b>Research &amp; Development</b>	<b>:</b>	--
<b>No. of Publication (List)</b>	<b>:</b>	--
<b>Teaching Award</b>	<b>:</b>	
<b>Books/Monograph (List)</b>	<b>:</b>	--
<b>Conference Seminars (List)</b>	<b>:</b>	03
<b>Extracurricular activities*</b>	<b>:</b>	--
<b>Administrative Work</b>	<b>:</b>	--

FD-Faculty Development, R&D-Research and Development

Publication Date	Name, title of the Paper, N/I Journal, pages, year, also list here the Books and Monographs	Prizes / Awards
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Conference / Seminar / W/s	Name, title of the paper, Conference / Seminar, venue and date	Prizes / Awards
<b>2020-21</b>	1) Webinar on “Low-Power Design Techniques for Digital Circuits” organized by IEEE Circuits and Systems (CAS) Society Bangalore Chapter in association with IEEE Bangalore Section held on 26th June, 2020.	--
<b>2019-20</b>	Workshop on “Learning Effective Document writing using LaTeX” by KIT, Tiptur on April 15, 2019	-- -
<b>2016-17</b>	FDP on “Advance in Image processing and Computer vision applications using Python and OpenCV” by KIT, Tiptur from 11 <sup>th</sup> to 23 <sup>rd</sup> of Dec 2017.	--

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	<b>Participation in Co and extracurricular activities (memberofrespectivecommittees/officebearer/Groupleader etc.)</b>	<b>Prizes /Award s</b>
	Nil	

### 12. Experience/ ServicebeforeJoining:

Sl. No.	Name & Address of Organization /Institution	Post Held /Designation	Duration ofservice		ExperienceY/M			
			From	To	T	R	Ind.	Total
Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil

T-Teaching,R -Research, Ind. -Industry

### 13. Memberships ofProfessionalBodies

Sl. No.	Name & Address of Organization/Institution	Date & Year ofRegistration	Membership Number	
01	NILL			



**(S Nandini)**