

FACULTY PROFILE

1. **Name** : **BHARATH KUMAR B.S**
2. **Date of Birth** : **16.04.1990**
3. **Highest Qualifications** : **M Tech. (IT)**
4. **Academic Performance** :



(High School to Highest Qualifications)

| Qualifications | Board / IIT / University | Institute and place where studied | Year of passing | Class & % marks |
|----------------|--------------------------|-----------------------------------|-----------------|-----------------|
| SSLC | SSLC Board | GCMS,Hosadurga | 2005 | FC/84 |
| PUC / 10+2 | PU Board | Govt. PU college, Hosadurga. | 2007 | FC/78 |
| B.E. Degree | VTU Belgaum | SKSJTI, Banglore. | 2011 | FC/60 |
| M.Tech. | VTU Belgaum | NIE, Mysore. | 2014 | CGPA/8.86 |

5. **Date of Joining** : **01.02.2015**
6. **Status as on date of Joining** : **Asst.professor**
7. **Salary as on date of Joining** : **Rs.18,876/-**
8. **Present Status** : **Asst.professor**
9. **Salary as on date** : **Rs.19,442/-**
10. **Number of promotions since date of joining** : **-**

11. Achievements since date of joining:

- Faculty Development / QIP** : -
- Research & Development** : -
- No. of Publication (List)** : -
- Teaching Award** : -
- Books / Monograph (List)** : -
- Conference Seminars (List)** : -
- Extra curricular activities*** : -
- Administrative Work** : Nil

FD-Faculty Development, R&D-Research and Development

| Publication Date | Name, title of the Paper, N/I Journal, pages, year, also list here the Books and Monographs | Prizes / Awards |
|------------------|---|-----------------|
| 2015-16 | - | |

| Conference / Seminar/W/s | Name, title of the paper, Conference / Seminar, venue and date | Prizes / Awards |
|--------------------------|--|-----------------|
| 2015-16 | Advances in artificial intelligence and agent technology | |

| | Participation in Co and extracurricular activities (member of respective committees / office bearer / Group leader etc.) | Prizes / Awards |
|---------|--|-----------------|
| 2015-16 | - | |

12. Experience / Service before Joining:

| Sl. No. | Name & Address of Organization/Institution | Post Held / Designation | Duration of service | | Experience Y/M | | | |
|---------|--|-------------------------|---------------------|----|----------------|---|------|-------|
| | | | From | To | T | R | Ind. | Total |
| 1. | Nil | | | | | | | |

T – Teaching, R – Research, Ind. - Industry

13. Memberships of Professional Bodies

| Sl. No. | Name & Address of Organization / Institution | Date & Year of Registration | Membership Number |
|---------|--|-----------------------------|-------------------|
| | Nil | | |

Bharath B.S.

(Bharath Kumar B.S.)